

10/08/99
JCS86 U.S. PTO

LIMBACH & LIMBACH L.L.P.
2001 Ferry Building, San Francisco, CA 94111
415/433-4150

Address to:
Box Patent Application
Assistant Commissioner for Patents
Washington, D.C. 20231

Attorney's Docket No. SANF-23200 USA
[35456]
First Named Inventor SHLOMO KIPNIS

UTILITY PATENT APPLICATION TRANSMITTAL
(under 37 CFR 1.53(b))

SIR:

Transmitted herewith for filing is the patent application entitled:
REMOTE ADMINISTRATION OF SMART CARDS FOR SECURE ACCESS SYSTEMS

CERTIFICATION UNDER 37 CFR § 1.10

I hereby certify that this New Application and the documents referred to as enclosed herein are being deposited with the United States Postal Service on this date October 8, 1999, in an envelope bearing "Express Mail Post Office To Addressee" Mailing Label Number EL059098282US addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Elizabeth A. Reicker

(Name of person mailing paper)

Elizabeth A. Reicker
(Signature)

Enclosed are:

1. ☒ Transmittal Form (two copies required)
2. The papers required for filing date under CFR § 1.53(b):
 - i. 30 Pages of specification (including claims and abstract);
 - ii. 6 Sheets of drawings.
☒ formal ☐ informal
3. Declaration or oath
 - a. ☒ Unsigned
4. ☐ Microfiche Computer Program (Appendix, see 37 CFR 1.96)
6. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - i. ☐ Computer Readable Copy
 - ii. ☐ Paper Copy (identical to computer copy)
 - iii. ☐ Pursuant to 37 C.F.R. §1.821(g), the undersigned has reviewed the paper copy and the computer readable copy of the Sequence Listing and determined the information recorded in computer readable form is identical to the written Sequence Listing.

ACCOMPANYING APPLICATION PARTS

6. ☐ An assignment of the invention to NDS LIMITED is attached (including Form PTO-1595).
 - i. ☐ 37 CFR 3.73(b) Statement (when there is an assignee)
7. ☒ Power of Attorney (Unsigned)
8. ☐ An Information Disclosure Statement (IDS) is enclosed, including a PTO-1449 and copies of ☐ references.
9. ☐ Preliminary Amendment.
10. ☒ Return Receipt Postcard (MPEP 503 -- should be specifically itemized)
11. ☐ Other

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12. FOREIGN PRIORITY

[X] Priority of application no. 126552 filed on 13 October 1998 in Israel is claimed under 35 USC 119.

The certified copy of the priority application:

___ is filed herewith; or

has been filed in prior application no. __ filed on __, or

\bar{X} will be provided.

English Translation Document (if applicable)

13. FEE CALCULATION

a. Amendment changing number of claims or deleting multiple dependencies is enclosed.

CLAIMS AS FILED

	Number Filed	Number Extra	Rate	Basic Fee (\$760)
Total Claims	34 - 20	* 14	x \$18.00	252
Independent Claims	6 - 3	* 3	x \$78.00	234
Multiple dependent claim(s), if any			\$260.00	0

*If less than zero, enter "0".

Filing Fee Calculation \$1246

50% Filing Fee Reduction (if applicable) \$

14. Small Entity Status

a. A small entity statement is enclosed.

b. A small entity statement was filed in the prior nonprovisional application and such status is still proper and desired.

c. _____ is no longer claimed.

15. Other Fees

Recording Assignment [\$40.00]	\$
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Other fees

Specify _____ \$

Total Fees Enclosed \$1246

16. Payment of Fees

☒ Check(s) in the amount of \$ 1246 enclosed.

Charge Account No. 12-1420 in the amount of \$.

A duplicate of this transmittal is attached.

17. All correspondence regarding this application should be forwarded to the undersigned attorney:

Joel G. Ackerman
Limbach & Limbach L.L.P.
2001 Ferry Building
San Francisco, CA 94111
Telephone: 415/433-4150
Facsimile: 415/433-8716

18. Authorization to Charge Additional Fees

X The Commissioner is hereby authorized to charge any additional fees (or credit any overpayment) associated with this communication and which may be required under 37 CFR § 1.16 or § 1.17 to Account No. 12-1420. A duplicate of this transmittal is attached.

LIMBACH & LIMBACH L.L.P.

October 8, 1999
(Date)

Attorney Docket No. SANF-23200 USA
[35456]

By: Joel G. Ackerman
Registration No. 24,307
Attorney(s) or Agent(s) of Record